

Re Application of:
Ramachandran, et al.

Confirmation No.: 3463

For: Advances In Spike Anneal Processes For Ultra Shallow Junctions

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**Examiner:** Unknown

Date 12/19/03

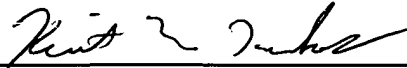
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## INFORMATION DISCLOSURE STATEMENT

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. APPM/7916/KMT.

Respectfully submitted,



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|----------------------------------------------------------|--|-----------------------------------|-----------------------------|
| U.S. Department of Commerce, Patent and Trademark Office |  | Docket No.                        | Serial No.                  |
| (PTO Form 1449 modified)                                 |  | APPM/7916                         | 10/668,682                  |
| <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>     |  | Applicant<br>Ramachandran, et al. | Confirmation<br>No.<br>3463 |
| (Use several sheets if necessary)                        |  | Filing Date                       | Group                       |
| Examiner Unknown                                         |  | September 22, 2003                | Unknown                     |

**U.S. Patent Documents**

| *Examiner Initial |     | Document Number | Issue Date | Applicant(s) Name | Class | Subclass | Filing Date If Appropriate |
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**For Ign Patent Documents**

| *Examiner Initial |    | Document Number | Date | Country | Class | Subclass | Translation              |                          |
|-------------------|----|-----------------|------|---------|-------|----------|--------------------------|--------------------------|
|                   |    |                 |      |         |       |          | YES                      | NO                       |
|                   | B1 |                 |      |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|                   | B2 |                 |      |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |

**OTHER ART**

| *Examiner Initial |    | Including Author, Title, Date, Pertinent Pages, Etc. |
|-------------------|----|------------------------------------------------------|
|                   | C1 |                                                      |

Examiner

Date Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.